

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-2(c)

LAW OFFICES OF SKLAR SMITH-SKLAR

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CANDYCE I. SMITH-SKLAR, ESQ
Attorney for Debtor

In Re:

Samuel K and Cecelia Tompoe

Case No.: 18-17695

Adv. No.: _____

Hearing Date: _____

Judge: Christine M. Grabelle

CERTIFICATION OF SERVICE

1. I, Candyce Smith-Sklar;

☒ represent the Debtor's in the above-captioned matter.

☐ am the secretary/paralegal for _____, who represent the
_____ in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

2. On 09/30/2022, I sent a copy of the following pleadings and/or

documents to the parties listed in the chart below : **I served a Modified Plan on creditors below.**

3. I hereby certify under penalty of perjury that the above documents were sent using the
mode of service indicated.

Dated: 10/03/2022

/s/ Candyce Smith-Sklar
Signature

Name and Address of Party Served	Relationship of Party to the case	Mode of Service
Albert Russo Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650-4853	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee 1 Newark Center STE 2100 Newark, NJ 07102	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Samuel and Cecelia Tompoe 66 Penwood Drive Ewing, N 08618	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Santander Bank, N.A. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Chrysler Capital PO Box 961275 Ft Worth, TX 76161 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

Midfirst Bank c/o KML Law Group 216 Haddon Avenue, Suite 406 Collingswood, NJ 08108 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Midland Mortgage Company/Mid First Bank 999 NorthWest Grand Oklahoma City, OK 73118 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Santander Bank c/o Phelan Hallinan Diamond & Jones 400 Fellowship Road Mount Laurel, NJ 08054 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
All Creditor and Creditor Matrix	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.